

AMERICAN CRANES &amp; TRANSPORT

**ACT&T****ACT100  
SURVEY**

Don't miss the opportunity to be included in the prestigious **ACT100** list of North America's largest crane-owning companies. The **ACT100** will be included in the **June 2022** issue of *ACT*!

**Deadline:**

May 17, 2022

**Return by fax:**

312-624-8673

**Return by e-mail:**[hannah.sundermeyer@khl.com](mailto:hannah.sundermeyer@khl.com)[d.ann.shiffler@khl.com](mailto:d.ann.shiffler@khl.com)**Questions:**

Hannah Sundermeyer

913-259-8060

D. Ann Shiffler

512-868-7482

**IMPORTANT INFORMATION:**

- All *ACT* Index figure must be the total of capacity of all cranes in fleet in US tons. Figures should include an allowance for any superlift attachments.
- Tower cranes are not included in the **ACT100** Index.
- The *ACT* Index should include cranes in your fleet as of May 17, 2022. Do not include cranes that were ordered but that have not yet been delivered.
- To help illustrate the editorial in the magazine, you are invited to submit high resolution photographs showing your cranes in action (with captions please). All photos will be considered for publication.
- All cranes accounted for in the **ACT100** must be located within North America (i.e. Canada, USA, USA territories, Mexico)

**Company Name:****Headquarters Location:** (check one)**USA****Canada****Mexico****Number of Locations/Depots:****Number of Employees:****Scope of Operation:** (check one)**Regional****National****Worldwide****Senior Contact & Title:** (for publication)**Website address:**

(for publication)

**Number of mobile cranes in fleet:****Number of crawler cranes in fleet:****Largest crane in fleet:**

(manufacturer/model number)

**Capacity of largest crane in fleet:**

(in US tons)

**Model year of largest crane in fleet:****Average age of fleet:**

**ACT100 Index:** The sum of the actual maximum lifting capacities (in US tons) of all crawler cranes and mobile cranes in your company's fleet.

**Company description:**

(Please describe your company's services and specialties in the space below – no more than 100 words)

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To the best of my knowledge, the information provided is correct and accurate.

**Signature:****Date:****Name & Title:** (please print)**E-mail Address:****Phone:****Company HQ Address:****Safety/Training Manager:****E-mail Address:****Phone:**